



RECLAIM REPAIR REBUILD
WORSHIP
CELEBRATION
REFRAME

Sunday Worship Celebration

JANUARY 19, 2025 • 3:00 PM • KING DAY

PRELUDE *We invite you to use this time for prayer or silent meditation to center yourself and prepare for worship.*

GATHERING

WELCOME AND ANNOUNCEMENTS Rev. Natalie Renee Perkins

CIVIL RIGHTS SONGS Rev. Natalie Renee Perkins

HYMN “Amazing Grace”

MESSAGE FOR ALL AGES Fabienne Doucet

“Siyahamba” (Based on a South African Traditional Song)

We are marching in the light of God
We are marching in the light of God

We are marching, we are marching
We are marching in the light of God.

PRAYERS OF THE PEOPLE “Breathe/Surrounded” (Marie Barnett, Michael W. Smith)

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LORD'S PRAYER

Rev. Natalie Renee Perkins

Ever-loving and holy God, hallowed be your name. Your reign come, your will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil. For yours is the reign, and the power, and the glory, forever. **Amen.**

CONGREGATIONAL AMEN

(Trad.)

PASSING OF THE PEACE

Rev. Natalie Renee Perkins

As you are able, please make your way to the microphone to also greet those worshipping with us online.

REFLECTING

ANTHEM

“Let the Redeemed Say So”

(Glenn Burleigh)

Lead – Helen White

RESPONDING

INVITATION TO JOIN THE MOVEMENT

Danita Branam

If you'd like to join our movement for love and justice, go to middlechurch.org/join.

OFFERTORY “All in His Hands”

(Varn Michael McKay)

Donate at middlechurch.org/donate or Venmo @MiddleCollegiateChurch

DOXOLOGY Praise God from whom all blessings flow.
Praise God all creatures here below.
Praise God above ye heavenly hosts.
Creator, Christ and Holy Ghost.
Amen.

DEDICATION PRAYER

Monique Fortuné



**middle
church**

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SCRIPTURE 1 Corinthians 13

Rev. Dr. Jacqui Lewis

¹ If I speak in the tongues of humans and of angels but do not have love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers and understand all mysteries and all knowledge and if I have all faith so as to remove mountains but do not have love, I am nothing. ³ If I give away all my possessions and if I hand over my body so that I may boast but do not have love, I gain nothing.

⁴ Love is patient; love is kind; love is not envious or boastful or arrogant ⁵ or rude. It does not insist on its own way; it is not irritable; it keeps no record of wrongs; ⁶ it does not rejoice in wrongdoing but rejoices in the truth. ⁷ It bears all things, believes all things, hopes all things, endures all things.

⁸ Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹ For we know only in part, and we prophesy only in part, ¹⁰ but when the complete comes, the partial will come to an end. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became an adult, I put an end to childish ways. ¹² For now we see only a reflection, as in a mirror, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³ And now faith, hope, and love remain, these three, and the greatest of these is love.

SERMON Building Beloved Community

Rev. Dr. Jacqui Lewis

HYMN “Lift Ev’ry Voice and Sing”

BENEDICTION

Rev. Dr. Jacqui Lewis

PARTICIPATING IN THE CELEBRATION

Director of Music and Choirs John Del Cueto

Middle Church Band Dionne McClain-Freeney (Piano), Booker King (Bass), Jonathon Peretz (Drums)

December Playlist: Did you miss anything at Middle last month? Check out our monthly recap for a selection of moving musical performances and a touching sermon. Watch them again or share the playlist with friends.



PRAYER CORNER *Please pray with us this week for these people and concerns.*
We are praying for all our Middle family every day.

For all those Melvin holds in his heart

To make a prayer request, speak to a minister, or inquire about financial assistance, visit middlechurch.org/prayer/



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Welcome to Middle Church

We are glad you are worshipping with us today. If you are visiting for the first time, we invite you to return often and make Middle Church a home for you, your family, and friends. Sign up for updates or weekly emails at middlechurch.org.

Text BULLETIN to (833) 786-0733 to receive this week's bulletin to your smart device.

Sunday Worship and programs happen thanks to our clergy, staff, musicians, volunteers, and all of you who participate in-person and online. We can't do it without you.

By entering the Sanctuary, you grant Middle Collegiate Church unrestricted right to use and publish, transmit, or telecast photographs or likenesses that might be taken of you this day for use in communications related to the church. You agree that all such material will be the sole property of Middle Collegiate Church. If you are uncomfortable, you are welcome to worship in the carpeted area. If hearing is an issue, the best place to sit in the sanctuary is front left.

GIVING AT MIDDLE—

Dear Middle Family —

We are called to the Rising—Middle Rising! We are now in the 3RD and FINAL YEAR of PHASE 1 of our rebuilding campaign that takes us through 2025!

Your pledges, recurring contributions and one-time donations to Middle land in our "ONE FUND" to support Middle's operations, staff, programming, and fundraising for our new building. This streamlined giving process helps Middle plan, grow, and rise from the ashes stronger to achieve our budget needs and help endow the future of this movement. The fire that destroyed Middle's historic East Village site has not stopped us from putting our Fierce Love out in the world. We are in construction on our 50 E. 7th Street building as Phase 1 and aim to have us back in that building in early 2025. We still need everyone who calls this their movement to help invest so that we can build it back to its glory for our future. **Please visit www.middlechurch.org/rising** to make your Pledge to our Middle Rising campaign (which can be paid through 2025) so that we can plan around your support toward our ongoing operations, programming, and fundraising for our new building. We are the ones we've been waiting for and together, with you onboard, we will have enough!

We're grateful for who you are as part of this community.

Love— *Jacqui, Vickie Burns—Board Chair, and the entire Middle Church Board*

To support our ongoing ministry, programs, operations, and rebuilding:

- Visit middlechurch.org/donate
- Venmo @MiddleCollegiateChurch

To mail contributions to Middle Church, please address them to:

- Middle Collegiate Church, Attn: Stewardship Dept.
PO Box 1400 New York NY 10003

Charitable Giving may require use of Middle Collegiate Church's EIN: 13-5564117 (aka "Ministers, Elders and Deacons of the Reformed Protestant Dutch Church of the City of New York")

Please reach out to our Stewardship Director, Devon Mosley (stewardship@middlechurch.org) to discuss any questions about your giving plan.

DONATE BY PHONE

To make a donation to Middle Church, scan this code with your smartphone camera.



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Middle Events Calendar

All events are listed in ET unless noted.

Visit middlechurch.org for details and the latest updates.

SUNDAY, JAN 19

- 10:30 a.m.: [What White People Must Do Teach In](#)
- 11:45 a.m.: [Online Worship Celebration](#)
- 12:45 p.m.: [Virtual Chat & Chew](#)
- 3:00 p.m.: [Hybrid Worship Celebration](#)
- 4:00 p.m.: [Community Social Hour](#)

MONDAY, JAN 20

- 6:30 p.m.: [Acting Class](#)
- 7:00 p.m.: [Queer Connections](#)

WEDNESDAY, JAN 22

- 8:00 a.m.: [Pray To Rise](#)
- 7:30 p.m.: [Queer Black Men](#)

THURSDAY, JAN 23

- 1:00 p.m.: [New Adventures](#)
- 6:30 p.m.: [Creative Writing](#)
- 7:00 p.m.: [Jerriese Johnson Gospel Choir](#)

SUNDAY, JAN 26

- 10:30 a.m.: [Bible in the Middle](#)
- 10:30 a.m.: [New Member Gathering](#)
- 11:45 a.m.: [Online Worship Celebration](#)
- 12:45 p.m.: [Virtual Chat & Chew](#)
- 3:00 p.m.: [Hybrid Worship Celebration](#)
- 4:00 p.m.: [Community Social Hour](#)
- 4:30 p.m.: [Reimagining Indigenous Relations and Reparations in NYC](#)

FOR MORE INFORMATION about Middle Church events, activities, and the latest updates, scan this code with your smartphone camera.

Want to get more involved?

Please reach out to our Director of Programs, Events, and Community Engagement, **Elise Tiralli**, to learn more about programming – etiralli@middlechurch.org.



We warmly invite you to join our ushering and hospitality ministries! Every Sunday, we need ushers to offer radical welcome and volunteers to host our Community Social Hour after worship. If you're interested in serving as an usher or sponsoring snacks for the community, please reach out to our Care Minister, **Jillian Langford** – jlangford@middlechurch.org.



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Today we take a special in person offering for
our friends and family in LA and Gaza.
For online offerings at middlechurch.org/donate
– select “special offering” when donating.



MIDDLE COLLEGIATE CHURCH

Rev. Dr. Jacqui Lewis, Senior Minister
Macky Alston, M.Div. Executive Minister
Rev. Natalie Renee Perkins, Executive Minister for Digital Church
Jillian Langford, MTS ABD, Minister for Care & Congregational Life
Rev. Amanda Hambrick Ashcraft, Consulting Minister for Justice & Community Organizing
And Team Middle

MAILING Middle Collegiate Church
PO Box 1400
New York NY 10003

WORSHIP Sundays at 11:45 AM online & 3:00 PM
online & in-person at: Judson Memorial
Church, 55 Washington Square South,
New York, NY 10012

E-MAIL middleinfo@middlechurch.org

WEBSITE middlechurch.org

Share our message on social media
and invite others to like, follow, and
connect with us.

Facebook.com/MiddleCollegiateChurch
Facebook.com/Rev.Jacqui.Lewis
YouTube.com/MiddleNYC
Instagram.com/middlechurch
Instagram.com/revjacquilewis
Twitter.com/middlechurch
Twitter.com/RevJacquiLewis
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Amazing Grace, How Sweet the Sound

St. 1-4, John Newton,
1779; alt.

St. 5, A Collection of Sacred Ballads, 1790

1 A - maz - ing grace, how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares, I
4 My God has prom - ised good to me, whose
5 When we've been there ten thou - sand years, bright

saved a **soul** like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
have al - read - y come; 'Tis grace has brought me
word my hope se - cures; God will my shield and
shin - ing as the sun, We've no less days to

now am found, was **bound** but now **I'm free.**
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

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Tune: AMAZING GRACE C.M. (NEW BRITAIN)
Columbia Harmony, Cincinnati, 1829 Arr. Edwin O. Excell, 1900

BACK



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LIFT EVERY VOICE AND SING

Text: James W. Johnson, 1871-1938

1. Lift ev - 'ry voice and sing, Till earth and heav - en
 2. Ston - y the road we trod, Bit - ter the chas - t'ning
 3. God of our wea - ry years, God of our si - lent

ring, Ring with the har - mo - nies of lib - er -
 rod, Felt in the days when hope un - born had
 tears, Thou who hast brought us thus far on the

ty; Let our re - joic - ing rise High as the lis - t'ning
 died; Yet with a stead - y beat, Have not our wea - ry
 way; Thou who hast by Thy might, Led us in - to the

skies, Let it re - sound loud as the roll - ing sea.
 feet Come to the place for which our peo - ple sighed?
 light, Keep us for ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us,
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met Thee,

Sing a song full of the hope that the pres - ent has
 We have come, tread - ing our path through the blood of the
 Lest our hearts, drunk with the wine of the world, we for -

brought us; Fac - ing the ris - ing sun Of our new
 slaugh - tered; Out from the gloom - y past, Till now we
 get Thee; Shad - owed be - neath Thy hand, May we for

day be - gun, Let us march on till vic - to - ry is won.
 stand at last Where the bright gleam of our bright star is cast.
 ev - er stand, True to our God, true to our na - tive land.

BACK

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Tune: ANTHEM, 66 10 66 10 14 14 66 10; J. Rosamund Johnson, 1873-1954



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